

# Drill Team Registration

*Contest in EVEN Years ONLY*

## Team Members

Name	Grange	District
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____

*For planning purposes only, will you have a musician or taped music?* \_\_\_\_\_

*For planning purposes only, if you are the winning team, do you want an opportunity to demonstrate your drill on Sunday of State Convention?*      No      YES

**Notify State Master by March 31<sup>st</sup> of desire to compete**