

Summary Report: Please summarize what level (Bronze, Silver or Gold) your Grange has reached and report details on contests, programs, conferences and other activities in which members participated.

# Honor Grange

## Subordinate/Community 2010 Program



## Oregon State Grange

Grange: \_\_\_\_\_ # \_\_\_\_\_  
County: \_\_\_\_\_  
Master/President: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**DUE BY 5 PM THURSDAY, MARCH 31, 2011**

Oregon State Grange  
643 Union St NE  
Salem OR 97301

Tracker's Signature: \_\_\_\_\_  
Secretary's Signature: \_\_\_\_\_  
Master/President's Signature: \_\_\_\_\_

Grange Seal

