

Legislative Honor Grange Program

Deadline to submit application to the state director is **June 1**.

- 1) Two or more members attended a Grange Legislative Workshop

Event _____ Date _____ Location _____

- 2) Hosted a Candidate Forum or Town Hall Meeting

Event _____ Date _____ Location _____

- 3) Hosted a "Meet your Public Official" forum

Event _____ Date _____ Location _____

- 4) Sent 10 or more **different** CLOUT letters or postcards

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

Recipient _____ Issue _____ Date _____

- 5) Conducted a fundraiser for a Political Action Committee

Event _____ Date _____ Location _____

- 6) Three or more members attended a Grange legislative event

Event _____ Date _____ Location _____

Grange _____ No. _____ Location _____ County _____

Master _____ Secretary _____ Seal _____