

**OREGON STATE GRANGE  
COMMUNITY SERVICE/INVOLVEMENT  
VOLUNTEER OF THE YEAR AWARD  
Community Grange Entry Form**

Entry for 20

Community Grange:  No.

County  District:

*(Once the 1<sup>st</sup> Place Nominee has been selected, write a short narrative report about the Nominee on this form, (or attach one to this form.) The name and address of the Nominee, Nominee's Grange name and number are to be placed in a sealed envelope, and attached to the completed form. Entries will not be judged unless this form is properly signed, sealed, and the envelope attached. Send to your Pomona Community Service/Involvement Chairperson by March 1<sup>st</sup>.)*

Nominee's Narrative:

Community Grange Master's Signature: \_\_\_\_\_

Community Grange Community

Service Chairperson's Signature: \_\_\_\_\_

Community Grange Secretary's Signature: \_\_\_\_\_

**Kendell & Tammie Phillips  
Community Service / Involvement Co-Directors  
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*(Grange Seal)*