

Oregon State Grange Community Service – Involvement Semi-Annual Report Form

1. The report must be received by your **Community Service - Involvement Directors** by **25th of the Month following the close of the Semi-Annual reporting period.**

SEMI-ANNUAL REPORTING PERIOD: (Please Do Not Combine Reporting Periods!)

Please Check One: Jan. 1st to June 30th 201 July 1st to Dec 31st 201

GRANGE Name Grange No

City/County

Chairperson's Name

Chairperson's Address

City/State/Zip Code

Telephone # E-mail Address

Master's Name

Signature of

Community Service - Involvement Chairperson _____

Date Signed _____ 201 _____

COMMUNITY SERVICE - INVOLVEMENT PROJECTS PERFORMED BY THE COMMUNITY GRANGE:

- Money Donated by the Grange for Grange Community Projects.....\$
- Non-Monetary Donations given by Community Grange.....\$
- Pounds of Food Donated Locally.....
- Dollar Value of Community Grange Hall Usage by Non-Grangers.....\$
- Hours Donated by Members for Grange
 - Community Service/ Involvement Projects.....
- Miles Driven for Community Grange Service/Involvement Projects.....
- Number of "Words For Thirds "Dictionaries provided to 3rd Grade Students.
- Number of Campbell's Labels for Education Points collected.....

COMMUNITY SERVICE - INVOLVEMENT PERFORMED BY COMMUNITY
GRANGE MEMBER IN NON-GRANGE COMMUNITY ACTIVITIES:

- Money Donated by Grange Members for Non-Grange Community
 Projects.....\$
- Amount of Non-Monetary Donations given by Grange Members.....\$
 (Estimate value of Food, Clothing, etc.)
- Number of Volunteer Hours by Grange Members for Non-Grange
 Projects.....#
- MILES Driven by Grange Members for Non-Grange Projects.....#

YOUR OWN GRANGE HALL "IN HOUSE" PROJECTS:

- Member Hours spent working AT or FOR YOUR Community Grange.....\$
- Miles Driven At or For YOUR Community Grange.....#
- Money or Materials (\$ value) Donated to YOUR Community Grange.....\$
- Number of New Members Gained through Community Service/Involvement.#

RECYCLING

- | | | | | | |
|-------------------|----------------------|------|---|----------------------|-------|
| Aluminum..... | <input type="text"/> | Lbs. | Misc. Plastic..... | <input type="text"/> | Lbs. |
| Cardboard..... | <input type="text"/> | Lbs. | Newsprint..... | <input type="text"/> | Lbs. |
| Eye Glasses..... | <input type="text"/> | # | Oil..... | <input type="text"/> | Gals. |
| Glass..... | <input type="text"/> | Lbs. | Plastic Bottles..... | <input type="text"/> | Lbs. |
| Hearing Aids..... | <input type="text"/> | # | Phone Books..... | <input type="text"/> | # |
| Magazines..... | <input type="text"/> | Lbs. | <i>(Please do not report Pull tabs collected)</i> | | |

Other *(Please Specify)*

Please mail completed report to your Community Service / Involvement Co-Directors by the **25th of the month following the close of the semi-annual reporting period.**

Please keep a copy for your records. Please mail copy to your Pomona Chairperson for their records of the Community Granges.

Please use this space for any comments or suggestions you may have to help further our program.



Thank You For Completing This Report!

Please Mail This Report To:

Kendell & Tammie Phillips
Community Service / Involvement Co-Directors
P.O. Box 1266
Cave Junction, OR 97523-1266
541-592-4478
ivhistory@cavenet.com