

Oregon State Grange Community Service – Involvement Semi-Annual Report Form

1. The report must be received by your **Community Service - Involvement Directors** by **25th of the Month following the close of the Semi-Annual reporting period.**

SEMI-ANNUAL REPORTING PERIOD: *(Please Do Not Combine Reporting Periods!)*

Please Check One: Jan. 1st to June 30th _____ 201____ Jul. 1st to Dec 31st _____ 201_____

GRANGE Name _____ Grange No _____

City/County _____

Chairperson's Name _____

Chairperson's Address _____

City/State/Zip Code _____

Telephone # _____ E-mail Address _____

Master's Name _____

Signature of

Community Service - Involvement Chairperson _____

Date Signed _____ 201_____

COMMUNITY SERVICE - INVOLVEMENT PROJECTS PERFORMED BY THE COMMUNITY GRANGE:

- Money Donated by the Grange for Grange Community Projects.....\$ _____
- Non-Monetary Donations given by Community Grange.....\$ _____
- Pounds of Food Donated Locally..... _____
- Dollar Value of Community Grange Hall Usage by Non-Grangers.....\$ _____
- Hours Donated by Members for Grange
Community Service/ Involvement Projects..... _____
- Miles Driven for Community Grange Service/Involvement Projects..... _____
- Number of "Words For Thirds "Dictionaries provided to 3rd Grade Students. _____
- Number of Campbell's Labels for Education Points collected..... _____

COMMUNITY SERVICE - INVOLVEMENT PERFORMED BY COMMUNITY GRANGE MEMBER IN NON-GRANGE COMMUNITY ACTIVITIES:

- Money Donated by Grange Members for Non-Grange Community Projects.....\$ _____
- Amount of Non-Monetary Donations given by Grange Members.....\$ _____
(Estimate value of Food, Clothing, etc.)
- Number of Volunteer Hours by Grange Members for Non-Grange Projects.....# _____
- MILES Driven by Grange Members for Non-Grange Projects.....# _____

YOUR OWN GRANGE HALL "IN HOUSE" PROJECTS:

Member Hours spent working AT or FOR YOUR Community Grange.....\$ _____

Miles Driven At or For YOUR Community Grange.....# _____

Money or Materials (\$ value) Donated to YOUR Community Grange.....\$ _____

Number of New Members Gained through Community Service/Involvement.....# _____

RECYCLING

Aluminum.....	_____	Lbs.	Misc. Plastic.....	_____	Lbs.
Cardboard.....	_____	Lbs.	Newsprint.....	_____	Lbs.
Eye Glasses.....	_____	#	Oil.....	_____	Gals.
Glass.....	_____	Lbs.	Plastic Bottles.....	_____	Lbs.
Hearing Aids Pull Tabs.....	_____	#	Phone Books.....	_____	#
Magazines.....	_____	Lbs.	<i>(Please do not report Pull tabs collected!)</i>		
Other <i>(Please Specify)</i>	_____				

Please mail completed report to your Community Service / Involvement Co-Directors by the **25th of the month following the close of the semi-annual reporting period.** Please keep a copy for your records. Please mail copy to your Pomona Chairperson for their records of the Community Granges.

(Rev. 12/2011 SARF)

